

HDEC05-14-D-0004
 CONTRACTORS NAME:
 CLINTON LAUNDRY
 PRICING SHEET

LINEN LISTING FOR: COMMISSARY NAME TINKER AFB

| Sub-CLIN | DESCRIPTION Group 1 | CLIN | | | | | CLIN | | | | | CLIN | | | | | CLIN | | | | | CLIN | | | | | |
|----------|--|---|--------------|----------|----|------------------|---------------------|--------------|--------|--|--------------|----------------------|--------------|--------|--|--------------|---------------------|--------------|--------|--|--------------|----------------------|--------------|--------|--|--------------|--|
| | | BASE PERIOD | | | | | FIRST OPTION PERIOD | | | | | SECOND OPTION PERIOD | | | | | THIRD OPTION PERIOD | | | | | FOURTH OPTION PERIOD | | | | | |
| | | DATE: | 11/1/14 THRU | | | 10/31/15 | DATE: | 11/1/15 THRU | | | 10/31/16 | DATE: | 11/1/16 THRU | | | 10/31/17 | DATE: | 11/1/17 THRU | | | 10/31/18 | DATE: | 11/1/18 THRU | | | 3/31/19 | |
| | | COST EACH | QTY | WEEKLY | | ANNUAL TOTAL | COST EACH | QTY | WEEKLY | | ANNUAL TOTAL | COST EACH | QTY | WEEKLY | | ANNUAL TOTAL | COST EACH | QTY | WEEKLY | | ANNUAL TOTAL | COST EACH | QTY | WEEKLY | | ANNUAL TOTAL | |
| AA | BUTCHER COATS, WHITE | \$0.45 | 55 | \$24.75 | 52 | \$1,287.00 | | | | | | | | | | | | | | | | | | | | | |
| AB | BUTCHER SHIRTS, WHITE | \$0.40 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| AC | BUTCHER PANTS, WHITE | \$0.60 | 55 | \$33.00 | 52 | \$1,716.00 | | | | | | | | | | | | | | | | | | | | | |
| AD | BUTCHER APRONS, WHITE | \$0.25 | 143 | \$35.75 | 52 | \$1,859.00 | | | | | | | | | | | | | | | | | | | | | |
| AE | BIB APRONS NAVY BLUE | \$0.25 | 120 | \$30.00 | 52 | \$1,560.00 | | | | | | | | | | | | | | | | | | | | | |
| AF | COBBLER APRONS NAVY BLUE | \$0.35 | 100 | \$35.00 | 52 | \$1,820.00 | | | | | | | | | | | | | | | | | | | | | |
| AG | MAT 3' X 5' BLACK/GRAY | \$2.10 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| AH | MAT 3' X 10' BLACK/GRAY | \$4.60 | 7 | \$32.20 | 52 | \$1,674.40 | | | | | | | | | | | | | | | | | | | | | |
| AJ | MAT 4' X 6' BLACK/GRAY | \$4.10 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| AK | MOP, DUST 36" | \$2.00 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| AL | MOP, DUST 42" | \$2.25 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| AM | MOP, WET 24 OZ | \$1.25 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| AN | MOP, WET 28 OZ | \$1.25 | 20 | \$25.00 | 52 | \$1,300.00 | | | | | | | | | | | | | | | | | | | | | |
| AP | WEEKLY ENVIRONMENTAL FEE | \$0.00 | 1 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| | SUBTOTALS: | WEEKLY: | | | | ANNUALLY: | | | | | | | | | | | | | | | | | | | | | |
| | | | | \$215.70 | | \$11,216.40 | | | | | | | | | | | | | | | | | | | | | |
| AQ | WEEKLY FEE FOR ENERGY SURCHARGE MULTIPLY WEEKLY SUBTOTAL (ROW 26) BY PERCENT RATE: | ENTER PERCENT RATE FOR FUEL SURCHARGE HERE: 3.0% | | \$6.47 | 52 | \$336.49 | | | | | | | | | | | | | | | | | | | | | |
| AR | WEEKLY FEE FOR LOST/DAMAGED ITEMS MULTIPLY WEEKLY SUBTOTAL (ROW 26) BY PERCENT RATE: | ENTER PERCENT RATE FOR LOSS/DAMAGED ITEMS HERE: 1.0% | | \$2.16 | 52 | \$112.16 | | | | | | | | | | | | | | | | | | | | | |
| | TOTAL WEEKLY AMOUNT: | WKLY | | | | AN: | | | | | | | | | | | | | | | | | | | | | |
| | | | | \$224.33 | | \$11,665.06 | | | | | | | | | | | | | | | | | | | | | |

TOTAL CONTRACT VALUE, BASE + OPTS: **\$11,665.06**