| | HDEC05-14-D-0023 OFFERORS NAME: Mission ATTACHMENT 2 | | | | | | LINEN | I LISTING | FOR: | COMMISS/ Pricing She | | FT Bliss | | | | | | | | | |
|----------|--|---|-----|-----------------|-----------------------|-----------------|---------------------|--------------|------------------|-------------------------|----------------------|----------|----------|----------|---------------------|---------------------|---------|-------|----------------------|-------------------------|-----------------|
| | CLIN | | | | | | CLIN | | | | CLIN | | | | CLIN | | | | CLIN | | |
| | DESCRIPTION Group 1 | BASE PERIOD | | | | | FIRST OPTION PEIROD | | | | SECOND OPTION PERIOD | | | | THIRD OPTION PERIOD | | | | FOURTH OPTION PERIOD | | |
| Z | | DATE: 11/1/14 THRU | | | 7/31/15 | DATE: | | 8/1/15 THRU | 7/31/16 | DATE: | 8/1/ | 16 THRU | 7/31/17 | DATE: | 8/1/17 | THRU | 7/31/18 | DATE: | 8/1/18 THRU | 7/31/19 | |
| Sub-CLIN | | COST EACH | - | WEEKLY TOTAL | WKS | ANNUAL TOTAL | COST EACH | WI QTY TC | EEKLY TAL WKS | ANNUAL TOTAL | COST EACH | WEEKLY | / WKS | | COST EACH | WEEKLY QTY TOTAL | wks | | COST EACH | WEEKLY QTY TOTAL WKS | ANNUAL TOTAL |
| | BUTCHER COATS, WHITE | \$0.40 | 75 | \$30.00 | 52 | \$1,560.00 | | | | | | | | | | | | | | | |
| AB | BUTCHER SHIRTS, WHITE | \$0.40 | 75 | \$30.00 | 52 | \$1,560.00 | | | | | | | | | | | | | 1 | | |
| AC | BUTCHER PANTS, WHITE | \$0.40 | 75 | \$30.00 | 52 | \$1,560.00 | | | | | | | | | | | | | 1 | | |
| AD | BUTCHER APRONS, WHITE | \$0.20 | 30 | \$6.00 | 52 | \$312.00 | | | | | | | | | | | | | 1 | | |
| AE | BIB APRONS NAVY BLUE | \$0.20 | 120 | \$24.00 | 52 | \$1,248.00 | | | | | | | | | | | | | 1 | | |
| AF | COBBLER APRONS NAVY BLUE | \$0.20 | 120 | \$24.00 | 52 | \$1,248.00 | | | | | | | | | | | | | 1 | | |
| AG | MAT 3' X 5' BLACK/GRAY | \$1.50 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | 1 | | |
| | MAT 3' X 10' BLACK/GRAY | \$3.25 | 15 | \$48.75 | 52 | \$2,535.00 | | | | | | | | | | | | | 1 | | |
| - | MAT 4' X 6' BLACK/GRAY | \$2.50 | | \$12.50 | 52 | \$650.00 | | | | | | | | | | | | | 1 | | |
| | MOP, DUST 36" | \$0.85 | 0 | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | 1 | | |
| | MOP, DUST 42" | \$0.90 | | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | 1 | | |
| | MOP, WET 24 OZ | \$0.95 | | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | 1 | | |
| | MOP, WET 28 OZ | \$0.95 | | \$0.00 | 52 | \$0.00 | | | | | | | | | | | | | 1 | | |
| AP | WEEKLY ENVRONMENTAL FEE | \$0.00 | 1 | \$0.00 | | \$0.00 | | | | | | 1 | | | | | | | | 1 1 | |
| | SUBTOTALS: | WEEKLY: ANNUALLY: \$205.25 \$10,673.00 | | | <u>+ </u> | | | ↓ ! ↓ | | | | | | <u> </u> | | | | | | | |
| AQ | WEEKLY FEE FOR ENERGY SURCHARGE MULTIPLY WEEKLY SUBTOTAL (ROW 26) BY | ENTER PERCENT RATE FOR FUEL SURCHARGE HERE: | | | | | | | | | | | | | | | | | | | |
| | PERCENT RATE: | 0.0% | \$0 | 0.00 | 52 | \$0.00 | * | | | | * | | | | * | | | | • | | |
| AR | WEEKLY FEE FOR LOST/DAMAGED ITEMS MULTIPLY WEEKLY SUBTOTAL (ROW 26) BY PERCENT RATE: | LY WEEKLY SUBTOTAL (ROW 26) BY | | | | \$0.00 | + | | | | ↓ | | | | + | | | | | | |
| - | TOTAL WEEKLY AMOUNT: | WKLY | | 205.25 | - | \$10,673.00 | | | | | | 1 | | | | 1 | | | | | |
| L | | | | | | , | | | | | | | | | | | | | | 1 | |

TOTAL CONTRACT VALUE, BASE + OP \$10,673.00